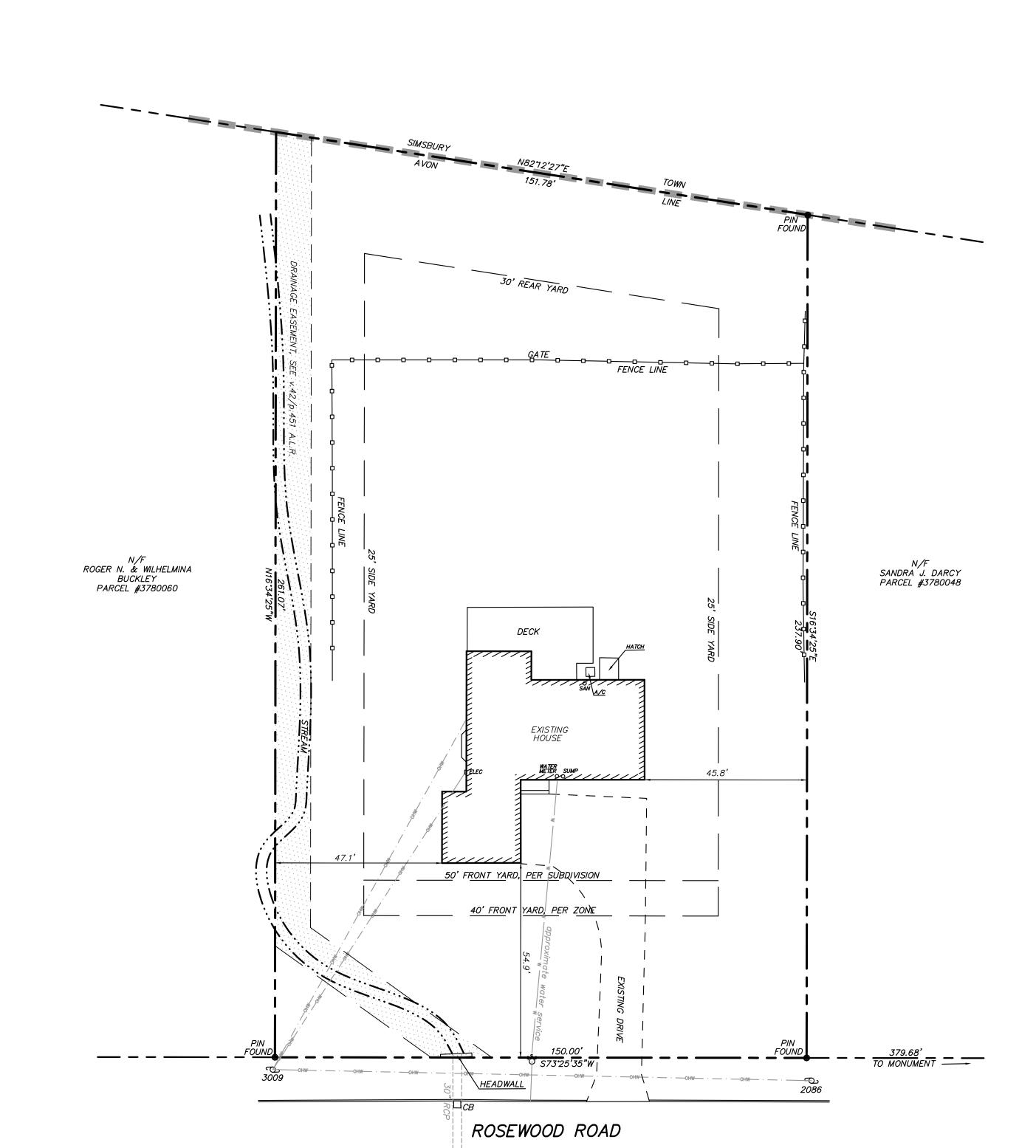
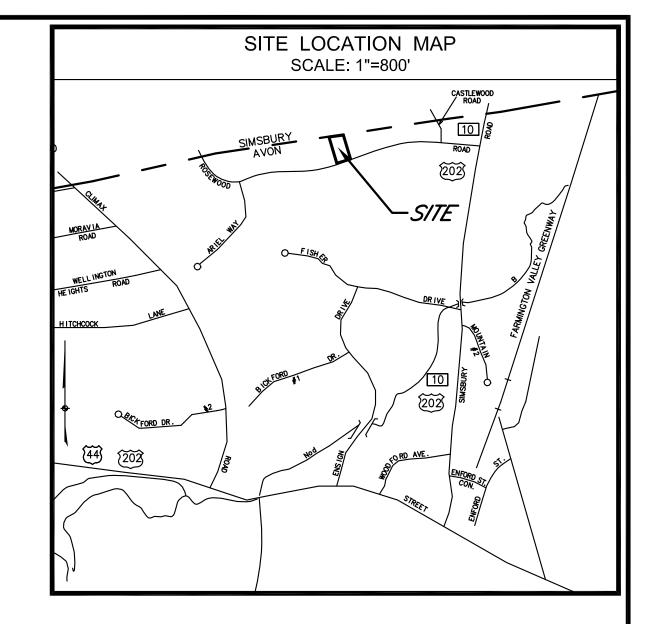
LEGEND			
——————————————————————————————————————	Property / Street Line Easement / Right of Way Line Stone Wall Wire / Chain Link Fence Wood / Rail Fence Water Course Existing Contour PROPOSED CONTOUR PROPOSED SILTFENCE Underground Electric Line Overhead Wires Gas Line Sanitary Sewer Line Storm Sewer Line Telephone Line Water Line Tree Line Existing Structure PROPOSED CONST. ENTRANCE	•	Concrete Monument / TO BE SET Iron Pipe Iron Pin / TO BE SET LOT NUMBER (TYPICAL) Now or Formerly Type 'C' Catch Basin / PROPOSED Type 'C-L' Catch Basin / PROPOSED Utility Pole Fire Hydrant Light Pole Wetlands Existing Spot Grade PROPOSED SPOT GRADE Hatch Water Gate Gas Gate Lower Case "Italic" Letters T - UPPER CASE "BOLD" LETTERS



_____ SAN _____ SAN ____ SAN ____ SAN ____ SAN ____



NOTES:

. THIS MAP AND SURVEY HAVE BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-300B-1 THRU 20-300B-20, THE MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS,

A) THE HORIZONTAL ACCURACY CONFORMS TO CLASS "A-2", B) THE BOUNDARY DETERMINATION CATEGORY IS A "DEPENDENT RESURVEY". C) THE TYPE OF SURVEY IS A "GENERAL LOCATION SURVEY". D) THE PURPOSE OF THIS SURVEY IS TO DEPICT THE EXISTING CONDITIONS FOR

A COMPLETE RENOVATION AND PROPOSED ADDITIONS TO THE EXISTING HOUSE. 2. ALL MONUMENTATION FOUND OR SET IS DEPICTED ON THIS MAP.

3. THE NORTH ARROW AND BEARINGS REFER TO ASSUMED DATUM.

4. REFERENCE MAP(S): A. MAP OF CASTLEWOOD PROPERTY OF C.E. ZEINER & SONS, INC. FORMERLY LAND OF DAVID CARSON - AVON, CONN. JULY 5, 1957 SCALE 1"=100" GEORGE R. JENKINS, C.E. REVISED MAY 20, 1959. (TOWN MAP 6-92)

B. MAP OF CASTLEWOOD PROPERTY OF C.E. ZEINER & SONS, INC. FORMERLY LAND OF DAVID CARSON — AVON, CONN. JUNE 17, 1961 SCALE 1"=40' GEORGE R. JENKINS, C.E. REVISED 7-31-61 & 09-24-62. (TOWN MAP 8-33 & 9-29h)

5. PROPERTY IS LOCATED IN ZONING DISTRICT R-40.

. PROPERTY IS SUBJECT TO AND TOGETHER WITH THE FOLLOWING: A. RIGHTS, RESTRICTIONS, ENCUMBRANCES, COVENANTS, EASEMENTS, ETC. AS PER THE RECORD MAY APPEAR. B. SUBJECT TO A 10' DRAINAGE RIGHT OF WAY, v.42/p.451 A.L.R. C. SUBJECT TO AN EASEMENT IN FAVOR OF THE SOUTHERN NEW ENGLAND TELEPHONE COMPANY.

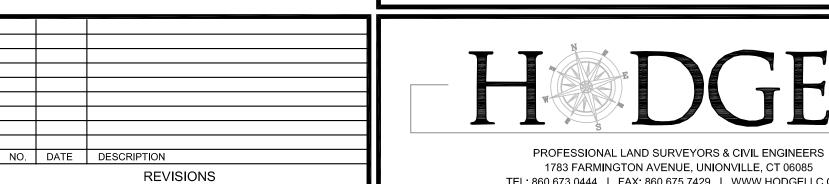
7. THE SUBJECT PROPERTY IS DESIGNATED AS MAP 02, LOT 3780054 ON THE AVON ASSESSOR'S RECORDS.

8. UNDERGROUND UTILITY, STRUCTURE AND FACILITY LOCATIONS DEPICTED AND NOTED HEREON MAY HAVE BEEN COMPILED, IN PART, FROM RECORD MAPPING SUPPLIED BY THE RESPECTIVE UTILITY COMPANIES OR GOVERNMENTAL AGENCIES, FROM PAROLE TESTIMONY AND FROM OTHER SOURCES. THESE LOCATIONS MUST BE CONSIDERED AS APPROXIMATE IN NATURE. ADDITIONALLY, OTHER SUCH FEATURES MAY EXIST ON THE SITE, THE LOCATIONS OF WHICH ARE UNKNOWN TO HODGE, LLC. THE SIZE, LOCATION AND EXISTENCE OF ALL SUCH FEATURES MUST BE FIELD DETERMINED AND VERIFIED BY THE APPROPRIATE AUTHORITIES PRIOR TO CONSTRUCTION. CALL BEFORE YOU DIG 1-800-922-4455.

TO: KARL I. BENDER & MELISSA L. BENDER TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

ADAM HOFFMAN, L.S. #15168 NOT VALID WITHOUT LIVE SIGNATURE AND SEAL.

ALL WORK, LABOR, AND MATERIALS TO BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES AND LAWS WHICH SHALL TAKE PRECEDENCE OVER THESE DRAWINGS IN THE EVENT OF ERRORS AND/OR OMISSIONS HEREIN. THE WORD "CERTIFY" OR "DECLARE" IS UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE LAND SURVEYOR AND/OR ENGINEER, WHICH IS BASED ON THEIR BEST KNOWLEDGE, INFORMATION AND BELIEF. AS SUCH IT CONSTITUTES NEITHER A GUARANTEE OR WARRANTY. THE INFORMATION CONTAINED HEREIN IS THE PROPRIETARY AND CONFIDENTIAL PROPERTY OF HODGE, LLC. REPRODUCTIONS, PUBLICATION, DISTRIBUTION, OR DUPLICATION IN WHOLE OR IN PART REQUIRES THE WRITTEN PERMISSION OF HODGE, LLC. THIS DOCUMENT AND COPIES THEREOF ARE VALID ONLY IF THEY BEAR THE LIVE SIGNATURE AND LIVE SEAL OF THE DESIGNATED LICENSED PROFESSIONAL. © COPYRIGHT 2011, ALL RIGHTS RESERVED



GENERAL LOCATION SURVEY KARL I. & MELISSA L. BENDER 54 ROSEWOOD ROAD AVON, CONNECTICUT

TEL: 860.673.0444 | FAX: 860.675.7429 | WWW.HODGELLC.COM

DRAWN BY: KRG CHECKED BY: AH DATE: 06-27-12 SCALE: 1"=20' PROJECT: 112-33 DRAWING:

of